



## **NORTH ATTLEBORO BOARD OF SELECTMEN**

### **AGENDA**

**March 29, 2012**

**6:00 PM**

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**5:45 P.M. Board Picture**

**6:00 P.M. North Attleborough Electric Department  
Departmental Update**

**6:15 P.M. DOES ANYONE WISH TO ADDRESS THE BOARD?  
Limit of ten minutes for each speaker**

**6:30 P.M. Retirement Board – Departmental Update**

**6:50 P.M. Town Accountant – Departmental Update**

**7:10 P.M. Public Hearing – based on recommendations of Traffic Study  
Committee – No Parking on John Dietsch Boulevard in its entirety**

**7:15 P.M. Animal Control Officer  
Departmental Update**

**7:30 P.M. Recognition of High School Volunteers**

#### **I. MINUTES**

1. Vote to approve the minutes of March 15, 2012

#### **II. PERMITS AND LICENSES**

1. Use of Town Highways Permit to A Mile for Martin Walk to be held on Saturday, March 31, 2012 beginning at 11:00 AM.

2. Use of Town Highways Permit to Little North Attleboro League Opening Day Parade to be held on April 14, 2012 with a rain date of April 21<sup>st</sup>.

### III. **NEW BUSINESS**

1. Vote on Budget and CIP Recommendations
2. Vote to accept donations to Miscellaneous Animal Donations Account - \$1396.00 & \$1477.00 = \$2873.00
3. Vote to accept donations to Animal Control Building Renovations Account - \$415.00
4. Appointment process – Phase I
  - a. Appointments to Advisory Board to Veterans' Services, terms to expire March 31, 2013 – appoint up to 15 members  
**Robert Bedard, Paul Couturier, Richard Dupre, Caster Salemi, Robert B. Shaw, Jr., Richard L. Sherman, Gary Enos**
  - b. Appointment to Business & Industrial Commission, term to expire March 31, 2015 – appoint up to 2 members  
**Sean J. Canell**
  - c. Appointment to ByLaw Study Committee, term to expire March 31, 2015 – appoint up to 2 members  
**Charles A. Blais, Jr.**
  - d. Appointment to Cable TV Advisory Committee, term to expire March 31, 2015 – appoint up to 2 members  
**Paul Couturier**
  - e. Appointment to Conservation Commission, terms to expire March 31, 2015 – appoint up to 4 members  
**Linsie Dillon, Edward Hickey**
  - f. Appointment to Council on Aging. term to expire March 31, 2015 – appoint up to 2 members  
**Tara Watts, Joe Viola (new member - information in 3/27 packet)**
  - g. Appointments to Cultural Council, terms to expire March 31, 2015 – appoint up to 10 members  
**Lynne P. Carlson**
  - h. Appointments to Historical Commission, full time members, terms to expire March 31, 2015 – appoint up to 2 full-time members and 1 alternate member. Term to expire March 31, 2013  
**Kim Carroll, Claude Rego – full time – 3/31/15  
Donald B. Hussey, Jr. – Alternate – 3/31/13**
  - i. Appointments to Municipal Commission on Disability, terms to expire March 31, 2015 – appoint up to 3 members

**Robert J. Giers, Mark Silva**

- j. Appointment to Town Forest Committee, term to expire March 31, 2015 – appoint 1 member

**Roger Horton**

- k. Appointment to Zoning Board of Appeals – First Alternate, Second and Third Alternates, terms to expire March 31, 2013

**Ryan P. Kelley, Esq. (currently 1<sup>st</sup> Alt.), William J. Oram (currently 2<sup>nd</sup>. Alt.) Vincent J. Farina (new applicant)**

- l. Appointment as Building Inspector, term to expire March 31, 2013

**Rodman Palmer**

- m. Appointment as Assistant Building Inspector, term to expire March 31, 2013

**Sharon Fontaine**

- n. Appointment as Inspector of Animals, term to expire March 31, 2013

**Karen Lyn Fontneau**

- 4. Recognition of 101<sup>st</sup> Birthday – Ms. Helen Chaves
- 5. Open Warrant for June 4, 2012 STM with Articles submitted by April 23<sup>rd</sup>.
- 6. Declaration of Surplus Equipment for the Department of Public Works.
- 7. Letter from Plainville Town Administrator – interest in joint venture of analyzing the feasibility of regionalizing fire services.

**IV. UNFINISHED BUSINESS**

**V. TOWN ADMINISTRATOR'S REPORT**

- 1. Local Receipts Report
- 2. Is there any further information the Board requires?

**VI. SELECTMEN'S REPORTS**

**VII. EXECUTIVE SESSION FOR THE PURPOSE OF PLANNING FOR NEGOTIATIONS WITH THE LABORERS' UNION**

**SELECTMEN'S MEETING SCHEDULE**

- Thursday, April 5<sup>th</sup> @ 6:00 PM
- Thursday, April 12<sup>th</sup> @ 6:00 PM
- Thursday, April 26<sup>th</sup> @ 6:00 PM